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2002-08-01 11:23:21

Cook County Recorder

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GIT

NOTICE: THIS DOCUMENT SHOULD BE RECORDED! /

Parkway Bank And Trust Company

4800 N. Harlem Avenue, Harwood Heights, Illinois 60706

"Together We Made It Happen"

· 1-708-867-6600

FAX 1-708-867-6048

FULL RELEASE OF MORTGAGE (Reichert)

U294853PF13

PARKWAY BANK & TRUST COMPANY F/KA JEFFERSON STATE BANK, an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, COLVEY and QUIT CLAIM to; PARKWAY BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1970, TRUST #1262, whose address is 6465 N. CALDWELL AVENUE., CHICAGO, ILLINOIS 60618 and said heirs and legal representatives successors and assigns, all the right, little, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated MARCH 3, 1999, and recorded as Document #99884874 and recorded in the Recorder=s Office of COOK COUNTY, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows: Mert's Office

SEE ATTACHED LEGAL

P.I.N:# 10-32-418-020 VOL. 308

C/K/A: 6465 N. CALDWELL AVENUE., CHICAGO, ILLINOIS 60618

Together with all the appurtenant thereto.

Martna Bozic 4725 N. Western #20 Chicago, 2e 60625

WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY, has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed.

July 16, 20	02
PARKWA'	Y BANK AND TRUST COMPANY,
By:	valua costantini Am
	LAURA COSTANTINI, ASST. VICE PRESIDENT
Attest:	ANNA M. CORNWALL, ASSISTANT VICE PRESIDENT
	ANNA M. CORNWALL, ASSISTANT VICE I RESIDENT
LAURA C	ment was prepared by OSTANTINI arlem Avenue
	Heights, Illinois 60706
	ACKNOWLEDGMENT
STATE OF	FILLINOIS)
)ss.
COUNTY	OF COOK)

ACKNOWLEDGMENT

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Laura Costantini, Assistant Vice President and Laura Costantini, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal July 16, 2002

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My Commission Expires 08/28/2005

UNOFFICIAL COPY

Exhibit "A

or company and a second second

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3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 13 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.

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AS DOCUMEN.

COLUMN CLARK'S OFFICE