

RECORD AND RETURN TO:
COURT EXPLORERS
111 JOHN STREET
SUITE 645
NEW YORK, NY 10038

0002271

0020843202

9753/0095 90 001 Page 1 of 2
2002-08-01 11:11:30
Cook County Recorder 23.50



0020843202

DU# 3520885
Order No. 19 07 484
Escrow No.
Loan No. CHI9167NOWI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFS 3881091

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OCWEN FEDERAL BANK FSB** whose mailing address is 1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401 all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 28, 1999 executed by SOPHIE NOWINSKI UNMARRIED, as mortgagor, to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 99546976 on June 2, 1999 in book 1043, page 0186 in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 6/8/99 DOLORES MARTINEZ before me,
personally appeared JAMIE LANGFORD ASST. VICE PRESIDENT

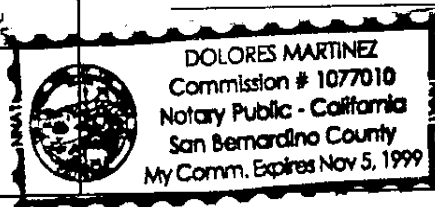
BNC MORTGAGE, INC., A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Dolores Martinez*

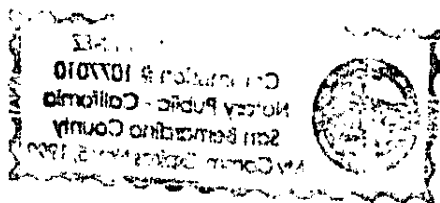


(This area for official notarial seal)

RECORD 1st

UNOFFICIAL COPY

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0020843202

EXHIBIT "A"**PROPERTY LEGAL DESCRIPTION**

UNIT 2207 IN 3445 EDGEWATER PLAZA AS DELINEATED ON PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 31 FEET OF THE NORTH 975 FEET OF THE WEST 131.96 FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT

Property of Cook County Clerk's Office

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