UNOFFICIAL C 0020843389.

2002-08-01 11:53:15

Cook County Recorder

Recording Requested by / Return To: RAYMOND P WEISS 1323 N Sutton Pl, CHICAGO, IL 60610 1020689 90350



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersign downer and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO : OME MORTGAGE INC Original Mortgagor: RAYMOND P WEISS DUBBLE L WEISS

Recorded in Cook County, Illinois, on 03/14/02 as Instrument # 0020289859

Tax ID: 1 REQ

Date of mortgage: 02/13/02 Amount of mortgage: \$200 700 00 Address: 1323 N Sutton PI Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/01/2002

Wells Fargo Home Mortgage, Inc.

Paula Ward

Vice President

Attest: Yara Estlada

Assistant Secretar

State of California

County of Santa Clara

On 07/01/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Kin Gorman

My Commission Expires 01/11/06

The Mile Coolean KIM GORMAN COMM. 1334697 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1020689 P.I.F.: 06/07/02

FINAL RECON.IL 90350 118.00 2 07/01/02 02:47:48 12:031 IL Cook 1925:41 2

## **UNOFFICIAL COPY**

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## UNOFFICIAL COP \$\frac{1}{12} \rightarrow 643389 \( \text{Rage 2 of 2} \)

Loan Number: 1020689 Stco Code: 12-031

PARCEL I: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 23. 47 FEET TO THE MOST SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST SOUTHERLY LINE OF SAID TRACT 47.29 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.63 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.45 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53 63 FEET TO THE MOST SOUTHERLY LINE OF SAID TRACT: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE MOST SOUTHERLY LINE OF SAID TRACT, 20,45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS ! 3 TO 16, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION OF CLICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) W CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND FARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RE SUBDIVISION. ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST COETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT ) 4 IN SAID CHICAGO LAND CLEARANCE COMMISSION NO. 3, RUNNING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SID LOTS 23 AND 24, LOTS 13, 14,15, 16 AND 17, AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NO. 3, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 PAND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17, AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 358,20 FEET TO A POINT ON SAID ALLEY LINE, WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NO. 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.90 FEET- THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 81.66 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 24351547, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. 

PIN-17-04-217-120