UNOFFICIAL COMPOSITION OF Page 1 of

2002-08-01 12:07:55

Cook County Recorder

Recording Requested By: Wilshire Financial

When Recorded Return To:

Thomas Hack 2929 N Neenah Avenue Chicago, IL 60634



## SATISFACTION

Wilshire Financial #:732675 "Hack" Londer ID:/4531502 Cook, Illinois

KNOW ALL MEN BY THESE PRISENTS that WILSHIRE CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS W HACK, AN UNMARRIED MAN Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Dated: 02/14/2001 and Recorded 03/13/2001 as Instrument No. 0010196868

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ty This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 1330221009

Property Address: 2929 N Neenah Ave, Chicago, IL, 60 34-4961

IN WITNESS. WHEREOF, the undersigned, by the officer duly authorized, has duly SOME CO executed the foregoing instrument.

Wilshire Credit Corporation

On June 06, 2002

KATHRYN ROMERO, TITLE SRVC TEAM

LEAD

REM-20020606-0026 ILCOOK COOK IL BAT: 4519 KXILSOM1

#25.5d

## **UNOFFICIAL COPY**

Page Satisfaction

STATE OF Oregon COUNTY OF Multnomah

ON June 06, 2002 before me, CHRIS KUJELLIS, a Notary Public in and for the County of Multnomah County, State of Oregon, personally appeared Kathryn Romero, Title Srvc Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) geted, executed the instrument.

CHRIS KUJIBLIS Notary Expires: 04/30/2004 #334130

OFFICIAL SEAL CHRIS KUJELLIS NOTARY PUBLIC-OREGON COMMISSION NO. 334130 MY COMMISSION EXPIRES APRIL 30, 2004

(This area for notarial seal) SSA SOM1 Prepared By: Kathy Anderson, P.J. BOX 8528, Portland, OR 97207-8517

0020843408 Page

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 93 IN SECOND ADDITION TO THE MONT CLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 2929 N. NEENAH AVENUE, CHICAGO, IL 60634 Openin or County Clerk's Office

PIN: 13-30-221-009