

UNOFFICIAL COPY

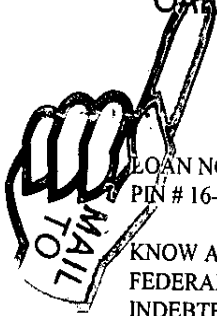
0020843530

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2002-08-01 14:59:50
Cook County Recorder 23.50



0020843530

02-38499
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



LOAN NO. 000751862
PIN # 16-17-313-051-0000

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JAMES C. TYLER AND REGINA R. TYLER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS. ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 15, 1979 RECORDED ON MAY 23, 1979, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 24971925 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 10, 2002

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK, SBM
HINSDALE FEDERAL SAVINGS & LOAN ASSOCIATION

Betsy S. Everhart

BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*

ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MAY 10, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
NOTARY PUBLIC PHYLLIS C. ZACK
COMMISSION EXPIRES: 1-31-2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

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PARCEL 1:

THE SOUTH 16.74 FEET OF THAT PART OF LOTS 9 AND 10 THAT LIES NORTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF SAID LOT 9 AT A POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 10 LYING SOUTH OF A LINE THAT IS PERPENDICULAR TO THE EAST LINE OF LOT 9 AT A POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 DESCRIBED AS FOLLOWS:
COMMENCING AT SAID POINT 105.20 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 9: THENCE WEST ALONG SAID PERPENDICULAR LINE 33.89 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHWESTERLY 16.18 FEET TO THE SOUTHERLY LINE OF SAID LOTS 9 AND 10 AT A POINT 42.50 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF LOTS 9 AND 10, 17.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 10, 11.55 FEET TO THE AFOREMENTIONED PERPENDICULAR LINE; THENCE EAST ALONG SAID PERPENDICULAR LINE 25.43 FEET TO THE PLACE OF BEGINNING IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

which has the address of 1010 SOUTH TAYLOR AVENUE

OAK PARK