

UNOFFICIAL COPY

0020844086

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2002-08-01 13:56:47

Cook County Recorder 23.00



0020844086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003015757839

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT PANTOGA AND ANN E. PANTOGA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1991, and recorded on September 3, 1991, in File 91-433012 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

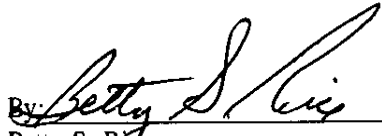
THE NORTH 66 FEET OF LOTS 10 AND 11 IN BLOCK 1 IN IGLEHART'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 19 AND THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11193290130000;11193290140000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 513 SHERMAN ST, EVANSTON, IL, 60202

Witness my hand and seal May 27, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

By:   
Betty S. Rice  
Vice President

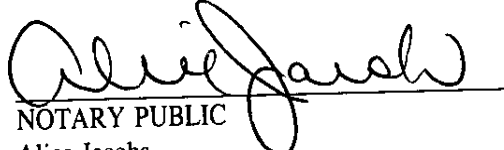
Box 225

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 27, 1999 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Karen E. Holland  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003015757839  
County of: Cook  
Investor No: 603  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office