

Prepared by +
When recorded, mail to:

Ameriquest Mortgage Company
1100 Town and Country Rd, Suite 200
Orange, California 92868

0020844115

97 1/8 08 08 001 Page 1 of 2
2002-08-01 13:57:07
Cook County Recorder 43.50

UNOFFICIAL COPY



Loan Number: 0035868801 - 5798

02-4200

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on April 24, 2002, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and David F Schuler and Patricia W Schuler in joint tenants.

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 337,500.00, dated April 24, 2002, which Note is secured by Deed of Trust dated April 24, 2002 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

0020500239

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or CORRECTION ON COUNTY as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ORIGINAL MORTGAGE AGREEMENT THAT STATES THE PROPERTY ADDRESS IS LOCATED IN DUPAGE COUNTY. THE PROPERTY ADDRESS IS ACTUALLY LOCATED IN COOK COUNTY NOT IN DUPAGE.

(2)

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or CORRECTION ON COUNTY except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company

David F Schuler
David F Schuler

Patricia W Schuler
Patricia W Schuler

By: _____
BRANCH MANAGER SIGNATURE

By: _____
PRINT BRANCH MANAGER NAME

State of IL
County of DUPAGE

On April 24, 2002, before me LISA MARIE LUKOWSKI personally appeared DAVID F SCHULER and PATRICIA W SCHULER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



[Signature]

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THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 33, THENCE WEST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 33, 349.50 FEET TO THE NORTHWEST CORNER OF CARLINO'S SUBDIVISION, A SUBDIVISION IN PART OF SAID SECTION 33; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID CARLINO'S SUBDIVISION 737.50 FEET TO THE NORTHEAST CORNER OF THE BARON OF BARTLETT SUBDIVISION, A SUBDIVISION IN PART OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 17 MINUTES 43.5 SECONDS WEST ALONG THE NORTH LINE OF SAID BARON OF BARTLETT SUBDIVISION 470.0 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 39 MINUTES WEST ALONG THE WEST LINE OF SAID BARON OF BARTLETT SUBDIVISION 530.84 FEET TO THE CENTER LINE OF NAPERVILLE ROAD; THENCE NORTH 60 DEGREES 05 MINUTES WEST ALONG SAID CENTER LINE 287.09 FEET TO AN ANGLE POINT IN SAID CENTER LINE; THENCE NORTH 60 DEGREES 20 MINUTES 08.9 SECONDS WEST ALONG SAID CENTER LINE 215.47 FEET TO AN ANGLE POINT IN SAID CENTER LINE; THENCE NORTH 54 DEGREES 40 MINUTES 52.5 SECONDS WEST ALONG SAID CENTER LINE 351.10 FEET TO AN ANGLE POINT IN SAID CENTER LINE; THENCE NORTH 1 DEGREE 48 MINUTES 29 SECONDS WEST ALONG SAID CENTER LINE 201.0 FEET TO A LINE THAT BEARS SOUTH 89 DEGREES 17 MINUTES 43.5 SECONDS WEST FROM THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 17 MINUTES 43.5 SECONDS EAST 10.45 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

06-33-301-016

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