

UNOFFICIAL COPY 0020844255

PREPARED BY: DIANE FILLIPP  
MORTGAGE BANCORP SERVICES

9731/0223 27 001 Page 1 of 1  
2002-08-01 13:46:10  
Cook County Recorder 43.50

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



*PT-02-41692303*  
800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# *02-41692* CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ALAN S. MADANS and DENISE F. MADANS, HUSBAND AND WIFE

and dated 07/11/02, to MORTGAGE BANCORP SERVICES

0020844254

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN ~~TIMBER'S~~ <sup>DELS</sup> EDGE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 04-30-412-011-0000

ALSO KNOWN AS: 3830 TIMBERS EDGE LANE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On July 11th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Tom Lavalley*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC *NOTED* COUNTY *Cook*  
My Commission Expires *2/10/06*  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

X By: \_\_\_\_\_

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

