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7751/0229 27 001 Page 1 of 4  
2002-08-01 13:48:17  
Cook County Recorder 27.50

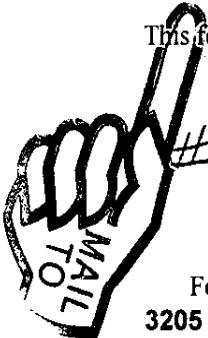


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Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

# 02 - 42318



**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3205 N Clark Chicago, IL 60657**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **July 17, 2002**

**Bradley Scheidhauer and Christine Lee Scheidhauer, husband and wife**

, made and executed by

Handwritten initials and date: 2/2

to and in favor of **First Switzerland Financial LTD**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

**PRAIRIE TITLE  
NORTH AVE.  
PARK, IL 60302**

such Mortgage having been given to secure payment of **Two Hundred Seventy Three Thousand and  
no/100**

(\$ **273,000.00**)

(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 17, 2002**

**First Switzerland Financial LTD**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Hande

(Signature)

**ATTORNEY IN FACT**

(Title)

Attest \_\_\_\_\_

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

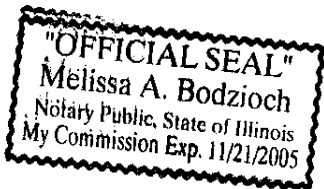
This instrument was acknowledged before me on 7-17-02

by Susan Hande

as Attorney in Fact

of **First Switzerland Financial LTD**

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**First Switzerland Financial LTD**

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SCHEDULE A - Page 2

**LEGAL DESCRIPTION**

Commitment No. 02-42318

UNIT 3325-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8733507, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A - Page 2

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14-20-414-019 1025

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