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2002-08-01 13:53:56
Cook County Recorder 43.50

PREPARED BY: LINDA LEE
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

Prarie 02-42020
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

3/3
1 P aw

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GARY MILLER and MARLA MILLER, HUSBAND AND WIFE



and dated 07/16/02, to MORTGAGE BANCORP SERVICES

0020844273

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 21 AND 22 IN BLOCK 4 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 10-15-428-022-0000

ALSO KNOWN AS: 4040 W. ENFIELD AVENUE, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 16th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Diane R Lawrence* COUNTY *Cook*
My Commission Expires *01/02/06*
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: *John Peszek*
Its: *Treasurer*

By: _____

Its: _____

Witness: _____

