

UNOFFICIAL COPY

0020844348

8777/0068 83 003 Page 1 of 3
2002-08-01 13:06:03
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ABDUL AJANI
9339 OVERHILL COURT
MORTON GROVE, IL 60053

SATISFACTION OF MORTGAGE

Loan #: 4368941 LPS #: 59902 Bin #: 07-23-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/2/01 made
and executed by ABDUL M AJANI and SHIRBANU AJANI, HUSBAND AND WIFE to secure
payment of the principal sum of \$200000 Dollars and interest to THE AMERICAN
NATIONAL BANK OF DEKALB COUNTY in the County of COOK and State of IL
Recorded: 10/25/01 as Instrument #: 0010998275 in Book: 8548 on Page: 137
(Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09-13-108-018-0000


Property Address: 9339 OVERHILL COURT, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 25, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

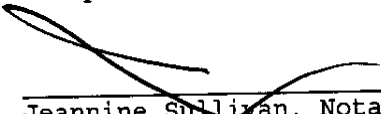

Christina Ling, Vice President

3

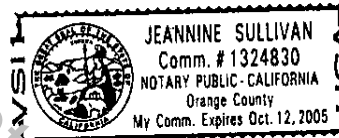
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON July 25, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #: 100011399992426131) 271718
7/20/02

7/25/02

UNOFFICIAL COPY

0020844348 Page 3 of 3

EXHIBIT A

Loan#: 4368941 LPS#: 599902 Bin #: 07-23-02MS



LOT 52 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office