

Record and return to closing department:  
National Future Mortgage  
1873 Route 70 East, Suite 204  
Cherry Hill, New Jersey 08003



ASSIGNMENT OF MORTGAGE

Know all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledged, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9<sup>TH</sup> ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 07/25/02 made by BRIAN L. & JILL S. WRIGHT residing at 890-892 JEFFERSON AVE., ELGIN, IL 60120 in the county of COOK. To secure the sum of \$176,060.00, which Mortgage is recorded or registered in the clerk's office in the Book \_\_\_\_\_, Page \_\_\_\_\_.

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 25 of July, 2002.  
National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

By: [Signature]  
Richard Forte

[Signature]  
Sherry King

PREPARED BY: [Signature]  
Sherry King

State of New Jersey, County of Camden} ss:

Be it remembered, that on 25 of July, 2002 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared RICHARD FORTE who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the PRESIDENT of National Future Mortgage Inc. the corporation named in the within instrument; that RICHARD FORTE is the PRESIDENT of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said RICHARD FORTE as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me on 25 of July, 2002.

[Signature]  
Notary Signature

GREGORY J. ENGLESE  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES JULY 30, 2006

My commission expires on:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020844749

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 119 IN LORD'S PARK MANOR, UNIT NO. 4, BEING A  
SUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PARTITION OF  
PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK  
COUNTY, ILLINOIS.

ADDRESS: 890-892 JEFFERSON AVE, ELGIN, IL 60120 TAX MAP  
OR PARCEL ID NO.: 06-07-312-001