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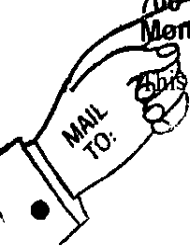
9747/01/14 01 Page 1 of 3  
2002-08-01 13:30:44  
Cook County Recorder 25.50

MAH  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1821 East Walden Office So #105 Schaumburg, IL 60173**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 19, 2002**  
**Martin Magueyal married to Angelica Magueyal**

, made and executed by

to and in favor of **Secure Mortgage Services Inc**  
upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

**20844699**

County, State of

3/01

such Mortgage having been given to secure payment of **One Hundred Fifty Three Thousand and no/100**

(\$ **153,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**July 19, 2002**

**Secure Mortgage Services Inc**

Witness \_\_\_\_\_

(Assignor)

By: Susan Lauder Offie  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

**ATTORNEY IN FACT**  
(Title)

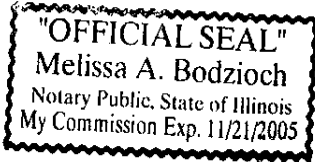
Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 7-19-02  
by Susan Lauder  
as Attorney in Fact  
of **Secure Mortgage Services Inc**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Secure Mortgage Services Inc**

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## EXHIBIT "A"

LOT 12 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-31-103-012-0000

COMMONLY KNOWN AS: 1441 HILLCREST AVENUE  
HANOVER PARK, IL 60133

Property of Cook County Clerk's Office

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