2002-08-01 13:37:28

Cook County Recorder

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Please Return To:

Union Planters Bank, N.A. Image Department 为00 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2725 N Thatcher Ste 500 Rivergrove, IL 60171 does hereby grant, sell, assigr, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by July 8, 2002 a certain Mortgage dated SAMIR HANNA and MARILEE HANNA, hust and and wife County Clark's Office to and in favor of Essential Mortgage Inc County, State of upon the following described property situated in SEE ATTACHED LEGAL DESCRIPTION MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148 One Hundred Ninety Thousand and no/100 such Mortgage having been given to secure payment of (\$ 190,000.00

ILLINOIS ASSIGNMENT OF MORTGAGE

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Page 1 of 2

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to

AP# 0295018747

at page

Records of Cook

Lander/Investor

MFIL8194

which Mortgage is of record in Book, Volume, or Liber No.

) of the

12/95

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 2002

	Essential Mortgage Inc
Witness	A (Assignor)
Witness	By: TU house (Signature)
Attest	ATTODAITY INTERFACT
Seal:	ATTORNEY IN FACT
NO CALL	
(Corpora	ate/Partnership Acknowledgement]
State of Illinois County of Kana	
This instrument was acknowledged before	me codules 82002
Yamela L. Nymar	
f Essential Mortgage Inc	C)
mortgage inc	40.
"OFFICIAL SEAL" Sandra Monteith	
Notary Public, State of Illinois My Commission Exp. 11/21/2005	Sandia Mr tenth
and the second	Q ₁
[Indi	ividual Acknowledgment]
State of Illinois County of	0,
COOK	
This instrument was acknowledged before m sential Mortgage Inc	e onby
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	Page 2 of 2

(4)

AP# 0295018747

UNOFFICIAL COPY

EXHIBIT "A"

THE SOUTH 85 FEET (EXCEPT THE SOUTH 39 FEET THEREOF) OF LOT 7, IN BLOCK 11, IN MILLS AND SONS GREEN FIELDS SUBDIVISION, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MÉRIDIAN, IN COÓK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 12-36-406-022-0000

ON AS.

COOK COUNTY CLORES OFFICE COMMONLY KATOWN AS: 1911 NORTH 73RD AVENUE

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