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WHEN RECORDED, MAIL TO:

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2002-08-01 14:25:30
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 37600366

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2002
executed by **EDUARDO G. PESINA AN UNMARRIED MAN AND GUILLERMO PESINA AN UNMARRIED MAN AS JOINT
TENANTS.**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614

and recorded as Document No. 0020220715 by the COOK County Recorder of Deeds, State of IL
described hereinafter as follows:

**LOT 38 IN BLOCK 1 IN WALTER G. MCINTOSH'S OAK PARK ADDITION, BEING A SUBDIVISION OF THE NORTH THREE
QUARTERS (EXCEPT THE SOUTH 20 ACRES) OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: 16-30-400-008

P.I.N. #: 16-30-400-008

Commonly known as: **2615 SOUTH OAK PARK AVENUE, BERWYN, IL 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

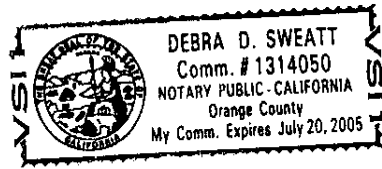
**PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE COMPANY,
A CALIFORNIA CORPORATION**

COUNTY OF ORANGE

On February 5, 2002 before me, **DEBRA D. SWEATT**, a
Notary Public in and for said County and State, personally
appeared **Connie Jimenez**, known to me to be the Assistant
Secretary of the corporation herein, which executed the
within instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

By: **Connie Jimenez**
Its: **Assistant Secretary**

Signature:
DEBRA D. SWEATT, Notary
Orange County, California



My commission Expires: July 20, 2005

SP
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DB