

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#2062776

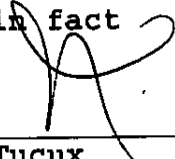


**SATISFACTION/  
DISCHARGE OF MORTGAGE**

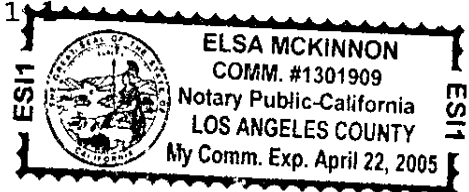
The undersigned certifies that it is the present owner of a mortgage made by **JAVIER FERNANDEZ JR AND MAYRA D FERNANDEZ** to **CENTRAL MONLY MORTGAGE CO (IMC) INC** bearing the date 03/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98294699. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 3756 NORTH WHIPPLE STREET  
CHICAGO, IL 60618  
PIN# 13-24-118-022

dated 07/01/02  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF  
CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES,  
INC., ASSET BACKED SECURITIES, SERIES 2001-1  
by EMC MORTGAGE CORPORATION  
Attorney in fact

By:   
\_\_\_\_\_  
Jorge Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/01/02  
by Jorge Tucux the Vice President  
of EMC MORTGAGE CORPORATION  
for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF  
CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES,  
INC., ASSET BACKED SECURITIES, SERIES 2001  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 EMCRC AM 2296A Y

*Handwritten notes:*  
JFB  
R2  
mjos  
cu

UNOFFICIAL COPY

0020845089

EXHIBIT 'A'

2062776

LOT 47 IN BLOCK 2 IN FORT'S SUBDIVISION OF THE NORTH 1/2  
OF THE SOUTH WEST 1/2 OF THE NORTH WEST 1/2 OF SECTION 24  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office