

UNOFFICIAL COPY

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9753, 02/16/02 Page 1 of 1  
2002-08-01 14:27:48  
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 36000746

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNION FEDERAL BANK OF INDIANAPOLIS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2002  
executed by **MARIA L. CONDE AN UNMARRIED WOMAN AND ESTHER C. RUIZ AND FRANK A. RUIZ HUSBAND AND  
WIFE ALL AS JOINT TENANTS.**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of California  
and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614  
and recorded as Document No. **0020153127** by the COOK County Recorder of Deeds, State of IL  
described hereinafter as follows:

**LOT 36 IN BLOCK 1 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART  
TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

A.P.N. #: 16-21-423-009

P.I.N. #: 16-21-423-009

Commonly known as: **1917 SOUTH 48TH COURT, CICERO, IL 60804**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA  
COUNTY OF ORANGE**

**PLATINUM CAPITAL GROUP,  
A CALIFORNIA CORPORATION**

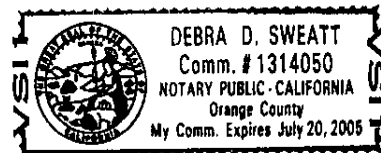
On January 18, 2002 before me, **DEBRA D. SWEATT**, a  
Notary Public in and for said County and State, personally  
appeared **Connie Jimenez**, known to me to be the Assistant  
Secretary of the corporation herein, which executed the  
within instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

By: **Connie Jimenez**  
Its: Assistant Secretary

Signature: \_\_\_\_\_

**DEBRA D. SWEATT, Notary**

**Orange County, California**



My commission Expires: July 20, 2005

Handwritten initials: *MSJ*