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WHEN RECORDED, MAIL TO:

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2002-08-01 14:27:59  
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 36000763

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNION FEDERAL BANK OF INDIANAPOLIS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 2002  
executed by **LAWRENCE R. HANTOSH AND JANICE G. HANTOSH HUSBAND AND WIFE AS JOINT TENANTS.**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of California

and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**  
and recorded as Document No. **0020147234** by the COOK County Recorder of Deeds, State of IL  
described hereinafter as follows:

**LOT 59 IN FRANK-LON HOMES INC., UNIT NO. 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO MINNEAPOLIS AND SOO ST. MARIE RAILWAY COMPANY OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: 12-22-103-009

P.I.N. #: 12-22-103-009

Commonly known as: **9515 DAVIS STREET, FRANKLIN PARK, IL 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA  
COUNTY OF ORANGE**

On January 17, 2002 before me, **DEBRA D. SWEATT**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

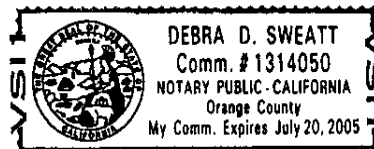
Signature: *Debra D. Sweatt*

**DEBRA D. SWEATT, Notary  
Orange County, California**

My commission Expires: JULY 20, 2005

**PLATINUM CAPITAL GROUP,  
A CALIFORNIA CORPORATION**

*Connie Jimenez*  
By: **Connie Jimenez**  
Its: **Assistant Secretary**



*Handwritten initials: P, M, J, B*