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2002-08-01 14:29:21
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000293

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2002
executed by

JOSE BAUTISTA AND MARIA CRISTINA BAUTISTA, HUSBAND AND WIFE, AS JOINT TENANTS
to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614
and recorded as Document No. 0020191498 by the COOK County Recorder of Deeds, State of IL
described hereinafter as follows: **LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF:**

A.P.N. #: 17-17-417-070

P.I.N. #: 17-17-417-070

Commonly known as: **820 SOUTH MAY STREET # B, CHICAGO, IL 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On February 15, 2002 before me, Sandy Lombardi, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: _____

Sandy Lombardi

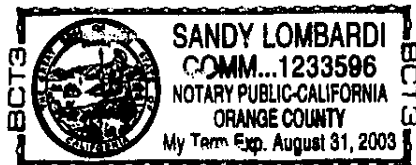
Sandy Lombardi, Notary
Orange County, California

My commission Expires: August 31, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY
A CALIFORNIA CORPORATION**

Connie Jimenez

By: Connie Jimenez
Its: Assistant Secretary



*SY
PJ
M
JB*

PARCEL 1: UNIT 14: THE WEST 10.37 FEET OF THE EAST 78.37 FEET OF THE NORTH 32.10 FEET OF THE SOUTH 59 FEET AND THE WEST 9.63 FEET OF THE EAST 88 FEET OF THE NORTH 35.10 FEET OF THE SOUTH 62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 THROUGH 9 AND THE EAST 71.45 FEET OF LOTS 24 TO 32 BOTH INCLUSIVE IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO: PARCEL 2: THE VACATED ALLEY LYING SOUTH AND ADJOINING LOT 8 AND THE EAST 71.45 FEET OF LOT 25 AND NORTH OF AND ADJOINING LOT 9 AND THE EAST 71.45 FEET OF LOT 24, ALL IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION AFORESAID. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 3000 RECORDED AS DOCUMENT NUMBER 23685725.

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