JNOFFICIAL COF

0020845020 2002-08-01 14:29:41

Cook County Recorder

23.50

PLATINUM CAPITAL GROUP

WHEN RECORDED, MAIL TO:

17101 Armstrong Ave., Suite 200 Irvine, CA 92614-5736





SPACE ABOVE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000774

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 2002 WASHINGTON MUTUAL BANK, FA executed by BRIAN S. SAVOIA, AN UMARRIED MAIL AS HIS SOLE AND SEPARATE PROPERTY

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTO CE COMPANY, A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Avo. Suite 200 Irvine, California 92614

and recorded as Document No. 0020104855

by the COOK County Recorder of Deeds, State of IL

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO

A.P.N. #: 02-12-100-017-1006

P.I.N. #: 02-12-100-017-1006

Commonly known as: 1132 EAST RANDVILLE ROAD #1F, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On February 25, 2002 before me, DEBRA D. SWEATT, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature:

DEBRA D. SWEATT, Notary

Orange County, California

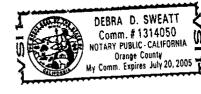
My commission Expires:

July 20, 2005

PLATINUM CAPITAL CROUP, DBA PRIMERA MOUTG AGE COMPANY, A CALIFORNIA CORPORTATION

By: Connie Jimenez

Its: Assistant Secretary





Unit Number 1-F as described in survey delineated on and attached to and part of a Declaration of Condominium Ownership registered on the 31st day of October, 1972 as Document Number 2657772.

Item 2: An undivided 4.109% interest (except the units delineated and described in said survey) in and to the following described premises: That part of the Northwest quarter of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian described as follows: Commencing at the Southeast corner of said Northwest quarter of Section 12; thence Northward along the East line of said Northwest quarter North 00 degrees, 24 minutes, 40 seconds, West, a distance of 753.00 feet to the point of beginning, being an intersection with the centerline of Rand Road, as established on January 8, 1925; thence South 85 degrees, 22 minutes, 21 seconds West, a distance of 236.16 feet; thence South 00 degrees, 30 minutes, 00 seconds, East, a distance of 80.0 feet; thence South 89 degrees, 30 minutes, 00 seconds West, a distance of 100 feet; thence South 00 degrees, 30 minutes, 00 seconds East, a distance of 180.00 feet; thence South 89 degrees, 30 minutes, 00 seconds, West, a distance of 141.69 feet; thence North 00 degrees, 30 minutes, 00 seconds West, a distance of 196.00 feet, thence South 89 degrees, 30 minutes, 00 seconds West, a distance of 62.31 feet; thence North 00 degrees, 30 minutes, 10 seconds West, a distance of 130.68 feet; thence North 44 degrees, 30 minutes, 00 seconds East, a distance of 73.38 feet; thence North 89 degrees, 30 minutes, 00 seconds East, a distance of 178.18 feet; thence North 36 degrees, 57 minutes, 42 seconds East, a distance of 88.99 feet to a point on the centerline of Rand Road, as establlished on January 8, 1925, thence Southeasterly along said centerline, being a curved line, convexed to the Southwest of 2546.88 feet in radius, having a chord length of 308.00 feet on a bearing of South 56 degrees, 30 minutes, 17 seconds East, for an arc length of 308.19 feet to the point of beginning, all in Cook County, Illinois. d is to the County Clark's Office

0020845020 Page 2 of