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2002-08-01 15:42:36

Cook County Recorder

25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00068655172005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN A. DUNNETT

P I.N. 24273010070000

Property Address.....: 4423 W. 123RD STREET ALSIP, IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/22/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020288329, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Signature of Medy Brucal, Assistant Secretary

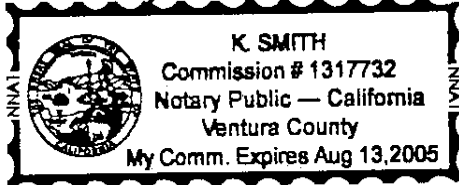
Handwritten initials: BV, P/3, MY, AB

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, K. Smith a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Medy Brucal, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of June, 2002.



[Handwritten Signature]
K. Smith Notary public

Commission expires 08/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN A. DUNNETT
4423 W 123RD ST
ALSIP IL 60803

Countrywide Home Loans, Inc

Prepared By: Medy Brucal
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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Network Commitment Form

Schedule A

LOT 4 IN BLOCK 1 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-27-301-007

Issued by:

LADWIG AND LADEWIG, P.C.
5600 W. 127th Street
Crestwood, Illinois 60445

[Handwritten Signature]

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