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9758/0245 48 001 Page 1 of 3
2002-08-01 15:04:10
Cook County Recorder 25.50

This release is prepared by:
Name: CHRISTINA ARMAMENTO
Address: 577 LAMONT RD
ELMHURST IL, 60126



41222400961373

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto DENNIS G SHAPIRO, NOT STATED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 04/17/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1811533987, Book No. NA, Page No. NA to the premises therein described as follows, to wit:
LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST

OF AND PARALLEL WITH THE WEST LINE OF SECTION 32) IN SUB BLOCK TWO (2) OF BLOCK NINETEEN (19) IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 14-32-312-016

1629 N ASHLAND AVE, CHICAGO, IL 60622

Pin #: 14-32-312-016

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 06/15/2002.

HOUSEHOLD FINANCE CORPORATION III

By: _____

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MARICELA D. BARAJAS - Vice President

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

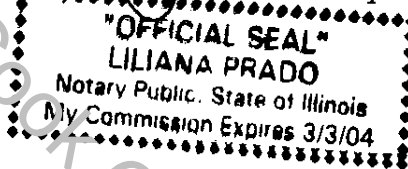
COUNTY OF DUPAGE

I, LILIANA PRADO, a notary public in and for said County, in the State aforesaid, do hereby certify that MARICELA D. BARAJAS, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/15/2002.



LILIANA PRADO - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III
TO
DENNIS G SHAPIRO, NOT STATED

ADDRESS OF PROPERTY:

1629 N ASHLAND AVE
CHICAGO, IL
60622

MAIL TO:

DENNIS G SHAPIRO, NOT STATED,
1629 N ASHLAND AVE
CHICAGO, IL 60622