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07/01/01 08 001 Page 1 of 3  
2002-08-01 15:28:39  
Cook County Recorder 25.50

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
National Covenant Properties an Illinois not for profit  
Corporation

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
Ravenswood Evangelical Mission Covenant Church, 4900 N. Damen Ave, Chicago, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain mortgage, bearing date the 1st day of  
November, 2001, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20024042 to the premises  
therein described as follows, situated in the County of Cook, in State  
of Illinois, to wit:

See Exhibit A (Attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

RICHARD L. SWEDBERG  
Attorney at Law  
Suite 1860  
111 West Washington Street  
Chicago, Illinois 60602  
(312) 236-3360

GEORGE E. COLE  
LEGAL FORMS

14-07-317-032-0000; 14-07-317-033-0000; 14-07-317-034-0000;  
14-07-317-035-0000; 14-07-317-036-0000; 14-07-317-037-0000;  
14-07-317-038-0000; 14-07-317-039-0000; 14-07-317-040-0000

Permanent Real Estate Index Number(s):

Address(es) of premises: 4900 North Damen Avenue, Chicago, IL, 60625

Witness our hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30<sup>th</sup> day of July 2002.  
\_\_\_\_\_  
David W. Johnson, President (SEAL)  
\_\_\_\_\_  
Stephen R. Dawson, Secretary (SEAL)

This instrument was prepared by National Covenant Properties, 5107 N. Francisco, Chicago, IL, 60625  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook } ss.

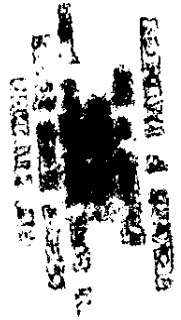
I, Jill A. Hall a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David W. Johnson  
personally known to me to be the \_\_\_\_\_ President of National Covenant Properties,  
a not for profit corporation, and Stephen R. Dawson, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 30<sup>th</sup> day of July 2002.



Jill A. Hall  
Notary Public  
Commission expires December 20, 2003

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Property of Cook County Clerk's Office

Exhibit A

PARCEL 1

LOTS 20 TO 23, INCLUSIVE, IN BLOCK 1 IN CULVER PARK BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 13 TO 19, INCLUSIVE, IN BLOCK 1 IN CULVER PARK BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.