UNOFFICIAL Co 2002-08-01 14:37:46 25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

JANET DUBOIS 3470 N LAKE SHORE DR APT 21B CHICAGO, IL 60657

Cook County Recorder

Satisfaction

Washington Mutual - Wisconsin #:8 J21 689420 "DUBOIS" Lender ID:F53/1669159827 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOZINS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET GAIL DUBOIS A SINGLE PERSON Original Mortgagee: COMCOR MORTGAGE CORPORATION

Dated: 10/30/1998 Recorded: 11/13/1998 in Book/Reel//.ioe :: N/A Page/Folio: N/A as Instrument No.: 08025638,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 14-21-306-038-1050

Property Address: 3470N LAKE SHORE DR 21B, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On July 10th, 2002

Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee**

On July 10th, 2002, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JAMIE BOOKER, OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY F WICHNER

Notary Expires: 08/14/20J5

MARY F. WICHNER Notary Public State of Wisconsin

(This area for notarial seal)

YOUNG, LATASHA Prepared By: MILWAUKEE, WI 53224 414-359-9300

Latasha). WEST PARKLAND AVE,

0020845209 ---- 3 of

Heritage Title Company 4405 Three Oaks Road, Crystal Lake, Illinois 60014

ALTA Commitment Schedule C

File Number: M10404

Legal Description:

UNIT NO. 21-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):
THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWSTERLY OF THE WEST LINE OF SHERIDAN KOAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDITISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF PRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD: THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET: THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT P BEING THE NORTHERLY LINE OF HAWTHORN PLACE; THENCY EASTERLY ALONG THE SOULPERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD 298.56 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITIZE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 16666 RECORDED IN LECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325 ON APRIL 1,1968, TOGETHER WITH AN UNDIVIDED 2.272 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FRO% SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)