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2002-08-01 15:11:15  
Cook County Recorder 23.50



0020845225

Form No. 11R © July 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

Warranty Deed

~~JANT TENANCY BY THE ENTIRETY~~  
~~TENANCY~~ Statutory (ILLINOIS)  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)  
JOHN CHERAGHCHI a/k/a  
JOHN CHERACHI, married to  
AZITA SHAMSHIRSAZ, of  
8449 S. Park

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City of Burr Ridge \_\_\_\_\_ County  
of \_\_\_\_\_, State of Illinois

for and in consideration of Ten and 00/100(\$10.00) DOLLARS,  
in hand paid, CONVEY S and WARRANT S to DAVID J. MINTJAL and THERESE I. MINTJAL  
917 Valley, Palatine, IL

(NAME AND ADDRESS OF GRANTEES)

as husband and wife, ~~not~~ as Joint Tenants with rights of survivorship, ~~not~~ as Tenants in Common, ~~but as TENANTS BY THE ENTIRETY~~, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, ~~not~~ as Joint Tenants ~~not~~ as Tenants in Common ~~but as TENANTS BY THE ENTIRETY~~ forever. SUBJECT TO: General taxes for 2001-2<sup>ND</sup> INSTALLMENT and subsequent years ~~a~~

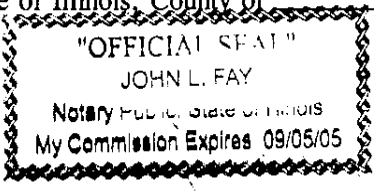
Permanent Index Number (PIN): 218-015 07-19-~~100-001~~-1249 Vol 137

Address(es) of Real Estate: 2353 County Farm Road, Schaumburg IL 60193

THIS IS NOT HOMESTEAD PROPERTY DATED this 26<sup>th</sup> day of July 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
X John Cheraghchi (SEAL) X John Cherachi (SEAL)  
JOHN CHERAGHCHI JOHN CHERACHI

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JOHN CHERAGHCHI a/k/a JOHN CHERACHI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of July 2002  
Commission expires 9-5-02

This instrument was prepared by JOHN L. FAY & ASSOC. P.C. 1112 S. Washington, Naperville, IL (NAME AND ADDRESS) 650540

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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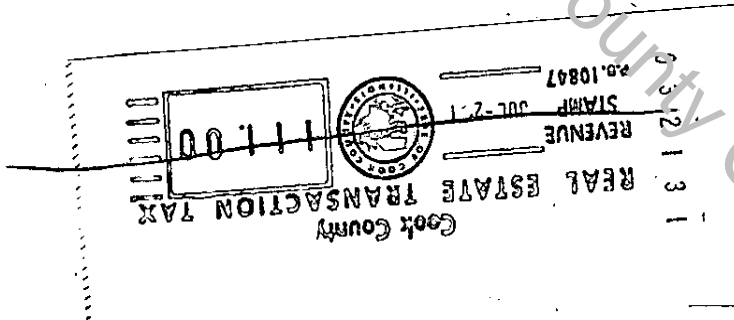
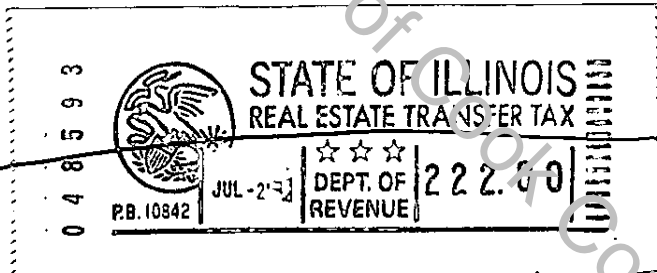
## Legal Description

of premises commonly known as 2353 County Farm Road, Schaumburg, IL 60193

UNIT 17-52-C-211 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NUMBER 88346044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

20845225



58920  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DATE 7-26-02  
AMT. PAID \$ 222.00

MAIL TO: {  
MCKENZIE ASSOCIATES, LTD.  
(Name)  
1005 W. WISE RD. STE. 200  
(Address)  
SCHAUMBURG, IL 60193  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
DAVID & THERESE MINTJAL  
(Name)  
2353 County Farm Road  
(Address)  
Schaumburg, IL 60103  
(City, State and Zip)  
917 S. Valley Lane  
Palatine, IL 60067

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_