UNOFFICIAL COPY 45556

8788/0080 82 002 Page 1 of 2 2002-08-02 09:21:53 Cook County Recorder 23.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

When Recorded Keturn to:

WASHINGTON MUTUAL BANK, FA 7301 BAYMEADOWS WAY JACKSONVILLE, FLOXIDA 32256

Prepared By:

Name: Address:

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

0020845555

Parcel Number: 15021100250000

GMD 0479 (494) Page 1 of 2



UNOFFICIAL CONTON 45556 Page 2 of 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HIGHLAND BANC CORP.		
By Olive Ormula	Attest: Barbarer Berlier	
Vice President	·	Asst. Secretary
State of ILLINOIS, County of COOK		
This instrument was acknowledged before he on CHRIS WIZESINSKI and		
Vice President and Asst. Secretary of F. C	CHLAND BANC CORP	
My Commission Expires: $02/22/2005$	Chilley 1	Aluli
•	Notary Public	
(Seal)	Typed or grinted Name:	la
OFFICIAL SEAL RICHARD PIKULA MY COMMISSION EXP. FEB. 22,2005	6/4,	
FEB. 22,2005	, 2).
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