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Cook County Recorder 23.50



COOK COUNTY
RECORDER

GENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF REAL ESTATE LEASE AND MEMORANDUM
OF EQUIPMENT LEASE

BE IT KNOWN, that for value received, we, WADDICK ENTERPRISES, INC. d/b/a BOB'S AUTOCRAFT, INC. AND JAMES WADDICK, of MARKHAM, ILLINOIS, holders of a certain real estate lease and equipment lease from ROBERT G. EIFEL AND ARLENE EIFEL AND RGE, INC., said real estate lease and memorandum of equipment lease having been recorded under document numbers 93544671 and 93544672, respectively, at the Cook County Recorder of Deeds, acknowledge termination and discharge of same and the recording of this release shall so evidence the fact that all agreements and obligations set forth in the respective recorded documents as identified above are fully released.

Signed under seal this 16th day of OCTOBER, 2001.

STATE OF ILLINOIS
COUNTY OF COOK

[Handwritten Signature]
Inc.
AS Pres of
WADDICK
ENT. INC.

On October 16, 2001 before me, JAMES WADDICK personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gene Miller*

Prepared by & mail to:
Kevin W. Dillon
6730 W. Higgins Ave
Chicago, IL
60656-2106



Affiant known Produced ID
Type of ID OFFICIAL SEAL
GENA MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-13-2003

2

TICOR TITLE 488651

"EXHIBIT A"

PIN: 28 22 405 010 0000

Property Address: 16510 So. Crawford , Country Club Hills, Il. 60478

LOT 25 (EXCEPT THE NORTH 1/2 THEREOF) IN ARTHUR T. MC INTOSH & COMPANY'S SOUTHTOWN FARMS NO. UNIT 7 , BEING A SUBDIVISION OF THE NORTH 120 RODS OF THE EAST 80 RODS OF THE SOUTHEAST FRACTIONAL 1/4 AND SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office