

9090000489 Min #
Property Address:
420 W ALDINE AVE UNIT 427
CHICAGO, IL 60613
P.I.N: 14-21-310-063-1051

UNOFFICIAL COPY

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2002-08-02 09:03:28
Cook County Recorder 23.50

Drafted By: STEVE P. KOSMYNA
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



COOK COUNTY
RECORDER
EUGENE "GENE"
BRIDGEVIEW OFFICE

When recorded return to:
SAMIR PEKOVIC
1400 W DEVON AVE
CHICAGO, IL 60660-1312

420 W Aldine Ave Unit 427
Chicago, IL 60613

TTI-369840

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSO OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 29, 2000 made and executed by SAMIR PEKOVIC of the First part, to CITICORP MORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 1995 page 0040, Doc No. 00179747, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JULY 19, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JULY 19, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Genevieve Galazka
Notary Public

GENEVIEVE GALAZKA
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 03-24-2006

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UNIT 427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN 420 ALDINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NO. 25253564, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office