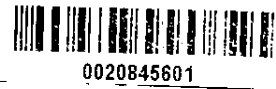


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Cook County Recorder 25.50



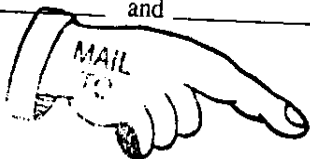
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, secured by the MORTGAGES, for and in consideration of the payment of the indebtedness the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIC SOLOMON, (NAME AND ADDRESS) 130 S. Canal, #223, Chicago, Illinois 60606 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*\*MORTGAGES\*\*, bearing date the 16th day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00503600, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: **\*\* IN THROUGH OR BY A CERTAIN MORTGAGE, BEARING DATE THE 7th DAY OF MAY, 1999, AND RECORDED IN THE RECORDERS' OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 99506258.**

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-16-108-033-1023  
Address(es) of premises: 130 S. Canal, #223, Chicago, Illinois  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of JUNE, 2002.



Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT  
David V. Pinkerton (SEAL)  
DAVID V. PINKERTON, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)  
1112 SOUTH WABASH, CHICAGO, ILLINOIS 60605 (ADDRESS)

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RELEASE DEED

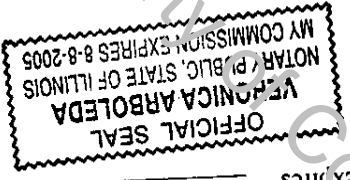
By Corporation

TO

ADDRESS OF PROPERTY:

130 S. Canal, #223  
Chicago, Illinois

MAIL TO:  
Ticor Title Insurance Co.  
900 Skokie Blvd., Suite 112  
Northbrook, IL 60062



Commission Expires

NOTARY

*Veronica Arbolada*  
day of July, 2002

GIVEN Under my hand and seal this 29th day of July, 2002, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. DIRECTORS of said corporation, as their free and voluntary authority given by the Board of and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such VICE President and SENIOR VP XXXXX, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the SENIOR VP XXXXX of said corporation, and personally known to me to be the \_\_\_\_\_, a corporation, and DAVID V. PINKERTON, personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER VICE President of the LAKE SIDE BANK personally known to me to be the VERONICA ARBOLEDA, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS

**"EXHIBIT A"**

**PARCEL 1: UNIT 223 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 113, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.**

**PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.**

Property of Cook County Clerk's Office