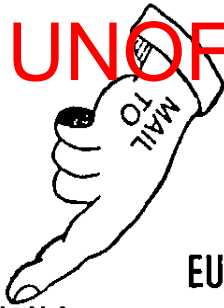


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8786/0037 19 005 Page 1 of 3  
2002-08-02 08:18:32  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**10600 W Higgins Rd Ste 524 Rosemont, IL 60018**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 26, 2002**, made and executed by  
**Merejildo Felix married to Maria Del Camon Rivera, Oscar J. Felix married to Lucia Ortiz and Omar Felix, an unmarried man as joint tenants**

to and in favor of **Amerihome Mortgage Co LLC**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Seventy Eight Thousand and**  
**no/100**  
**(\$ 178,000.00 )** **0020845827**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

30

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0020845828

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 26, 2002**

**Amerihome Mortgage Co LLC**

Witness \_\_\_\_\_

By: Susan Lauder (Assignor)  
Attorney in Fact (Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 7-26-02  
by Susan Lauder  
as Attorney in Fact  
of **Amerihome Mortgage Co LLC**

Melanie A Bodzioch

[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Amerihome Mortgage Co LLC**

**UNOFFICIAL COPY** 0020845828

MICHAEL J. ANGELINA AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R103298

PROPERTY ADDRESS: 244 GREEN COURT  
STREAMWOOD, IL 60103

**LEGAL DESCRIPTION:**

LOT 13 IN GREEN MEADOWS SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 595 FEET OF THE NORTH 1052.02 FEET OF THE EAST 410 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-13-401-019

Property of Cook County Clerk's Office