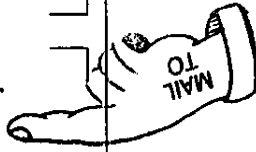




Prepared By: **COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**SKOKIE OFFICE**

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To  
**World Title Guaranty, Inc.**  
AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE **Elmhurst, IL 60126**  
ILLINOIS  
**WORLD TITLE # 020608955**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 053177317

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

**75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 11, 2002**  
executed by

**LEONID CHICHELNITSKIY AND**  
**YELENA CHICHELNITSKAYA, HUSBAND AND WIFE**

0020845948

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**650 N. HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS 60074**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**AMERICAN UNITED MORTGAGE**

On **JULY 18, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the *Eugene Salgonik VP*  
and

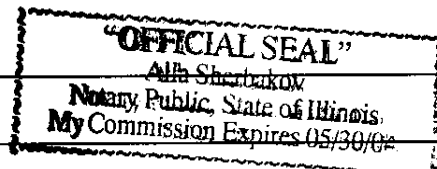
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Alina Sherbakov*  
*5/30/02* \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

By: \_\_\_\_\_  
Its: *Eugene Salgonik*

By: \_\_\_\_\_  
Its: *VP*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Commitment Number: 020608955

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT 5 OF LOT 4 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010623390, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-15-102-096 (AFFECTS PROPERTY IN QUESTION AND OTHER)