## UNOFFICIAL COPY 45936



Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

COUK COUNTY
RECORDER
EUGENE "GENE" MOEZZ
SKOKIE OFFICE

9124 139UD

8791/0017 87 006 Page 1 of 3 2002-08-02 10:39:37 Cook County Recorder 25.50



THE GRANTOR(S), DAVID GITERMAN and NINA GITERMAN, HUSBAND AND WIFE, AS JOINT TENANTS.

of the City of SKOKIE, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to

LYUDMILA MURASHEV - A SINGLE PERSON 8152 ELMWOOD, SKOKIE, Illinois 6007

of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

## See Exhibit 'A' attached bereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, priva.c, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2001 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemp ion Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 10-21-401-063-0000

Address(es) of Real Estate: 83 46 NILESCENTER ROAD, SKOKIE, Illinois 60076

Dated this 25th day of July, 2002.

DAVID GITERMAN

NINA GITERMAN'

STATE OF ILLINOIS, COUNTY OF Couk ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DAVID GITERMAN and NINA GITERMAN, HUSBAND AND WIFE, AS JOINT TENANTS, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and

voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**a** day of July, 2002.

"OFFICIAL SEAL" JESSICA JENSKY

Notary Public, State of Illinois My Commission Exp. 03/16/2003 (Notary Public)

Prepared By:

STEVEN M. SHAYKIN 2227 A HAMMOND DRIVE SCHAUMBURG, Illinois 60173

Mail To:

DINO MILUSHKA

Attorney

914 NORTH MILWAUKEE AVENUE

WHEELING, Illinois 60090

VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax

Skokie Code Chapter 10

Paid: \$855 Skokie Office

07/24/02

Name & Address of Taxpayer: LYUDMILA MURASHEV 8356 NILE CENTER ROAD

SKOKIE, Illinois 60076

COOK COUNTY
REAL ESTATE TRANSPORTION TAX

AUG.-2.02

2

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0014250

FP351008

STATE OF ILLINOIS

STATE TAX

COUNTY TAX

AUG.-2.02

COOK COUNTY

REAL ESTATE

0028500

FP351006

Droporty ox County

PARCEL 2 AS TO EASEMENTS PARCEL 1 AS TO FEE SIVIVE.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENTROVER AND BONNIE M. BENTROVER RECORDED JANUARY 9, 1981 AS DOCUMENT 25703298. UNDER TRUST AGREEME († DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN E. THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY

DEED EKOM FIKST 1/AT ONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE PARCEL 2" EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN

YCKES OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 28.71 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT I MINCLES 30 SECONDS MEST 41.75 FEET; THENCE NORTH 90 DEGREES 00 MINCLES 00 SECONDS EAST

DESCRIBED HEREIN, THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.67 FEET, THENCE

00 SECONDS, WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH 00 DEGREES COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES

PARCEL I: THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET)

NORTH 67 DEGREES 19 MINUTES 05 SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33

00 MINUTES 00 SECONDS EAST 3.91 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE

AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:

Legal Description EXHIBIL 'V'