

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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2002-08-02 10:48:47
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

ATS # 12240

KNOW ALL MEN BY THESE PRESENTS, Bank One successor by merger to The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by the following documents executed by David Giterman and Nina Giterman:

A certain Mortgage dated the 25th day of November, 1998, and recorded on the 14th day of December, 1998 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08133173;


does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to David Giterman and Nina Giterman, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:


See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 8346 Niles Center Rd. Skokie IL
PIN: 10-21-401-063

IN TESTIMONY WHEREOF, Bank One successor by merger to The First National Bank of Chicago has caused these presents to be signed by a Vice President, and attested by a First Vice President, this 17th day of July, 2002.

Bank One successor by merger to The First National Bank of Chicago

By: 
Its: Vice President

ATTEST:
By: 
Its: First Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, FRANCINE BECKERT, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Michael Giterman, personally known to me to be a Vice President of **Bank One successor by merger to The First National Bank of Chicago** and LAWRENCE LIU, personally known to me to be a First Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of JULY, 2002.

Francine Beckert
Notary Public



Cook County Clerk's Office

EXHIBIT "A"

David Giterman and Nina Giterman

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS, WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.91 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.67 FEET; THENCE NORTH 67 DEGREES 19 MINUTES 05 SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.71 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2" EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN E. BENTROVER AND BONNIE M. BENTROVER RECORDED JANUARY 9, 1981 AS DOCUMENT 25703298.

NOTE: PARCEL 1 AS TO FEE SIMPLE.
PARCEL 2 AS TO EASEMENTS.

COMMONLY KNOWN AS:
PIN:

8346 Niles Center Rd. Skokie IL
10-21-401-063

Prepared by:

American National Bank
120 S. LaSalle, 6th Floor
Chicago, IL 60603

After recording, please return to::

David Giterman
4100 Triumvera Dr.
Glenview IL 60025

