JNOFFICIAL CO: 001 Page 1 of 2 Prepared By: Cook County Recorder 23.50 TAMMY SALERNO 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 0020846090 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 STEWART 12396 SPACE ABOVE THIS LINE FOR RECORDER'S USE ment of Real Estate Mortgage Corporation A LOAN NO.: 624785455 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, 1140 2600 WEST BIG BEAVER ROAD, TFOY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 executed by PIETRO RUSSO, MARRIED to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HAR EM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS 20846089 COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 4553 NORTH ANTHON, CHICAGO, ILLINOIS 60656 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANCORP, INC WESTWIND MORTGAS STATE OF ILLINOIS COUNTY OF COOK before JULY 30, 2002 On (Date of Execution) me, the undersigned a Notary Public in and for said POMERANT County and State, personally appeared RESIDENT ARI A. POMERANTZ known to me to be the PRESIDENT and TAMMY SALERNO TAMMY SALERNÓ known to me to be SECRETARY of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation **UNDERSIGNED** AL SEAL pursuant to its by-laws or a resolution of its Board of MICHAEL FERRANDINO Directors and that he/she acknowledges said instrument to NOTARY POR STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES FEB. 5, 2005 Notary Public Affletal County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

624785455

RIDER - LEGAL DESCRIPTION

LOT 15 IN DAVID J. CAHILL'S %th ADDITION TO CHICAGO, BEING A SIC RANGE
DESCRIPTION OF COOK COUNTY CLERK'S OFFICE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

12-14-123-043-0000