FFICIAL C 9785/0133 05 001 Page 1 of 2002-08-02 09:16:09 Prepared By: 23.50 Cook County Recorder PALOS BANK AND TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-57-29305 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2002 executed by DONALD P. HELWIG JR., UNMARRIED to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH HARI EM AVENUE PALOS HEIGHTS, ILLINOIS 60463 , as Document No. , page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinarier as follows: (See Reverse for Legal Description) Commonly known as 11803 S. TRIPP, ALSIP, ILLINOIS 60803 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PALOS BANK & TRUST COMPANY STATE OF ILLINOIS COUNTY OF COOK before On JULY 31. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared William J. Paetow known to me to be the Vice President Michael J. Constantino Constantino By: known to me to be Sr. Vice President of the corporation herein which executed the within Its: Vice Rresident Sr. instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges OF TOTALLY STALLS be the free act and deed of said corpor Mingree y MACAN Otary Notary Public _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

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Kev. 05/05/97 DPS 049

34-35-45P-009

Property of Cook Collust Clerk's Office
30 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS $rac{1}{2}$ PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, LOT 85 IN FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISIOIN OF

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