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0020846235

9780/0014 18 001 Page 1 of 3 2002-08-02 08:34:27 Cook County Recorder 47.00



PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC, MSN SV-79 SIMI VALLEY. CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 63356
INVESTOR LOAN NO. 6759552
Date: JULY 19, 2002



FOR VALUABLE CONSIDERAT	TION BANCGROUP	MORTGAGE CO	ORPORATION,	
AN ILLINOIS CORPORA		,		under the laws of
ILLINOIS	, £20 31)	gnor (whether one o	or more), hereby sells	, assigns and transfers to
COUNTRYWIDE HOME LO	ANS INC.,	C		
COUNTRYWIDE HOME LO	ANS INC.	0,		, Assignee (whether
one or more), the Assignor's Inter	est in the Mortgage dated	JULY 19, 2	2002 exec	cuted by
ROBERT FRAZER, M	ARRIED TO VICTO	ORIA ROSENBI	JRG-FRAZER SI	GNING TO
WAIVE HOMESTEAD				
WAIVE HOMESTEAD				,
	MORTGAGE CORPO	ORATION	C_{λ}	, DOSARDAA
as Mortgagor, to BANCGROUP		ORATION , a	s Domment Number	20846234
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record		ORATION,, a	s Do turnent Number), in the Office of	20846234 the (County Recorder)
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book	l	Page County,), in the Office of	the (County Recorder), together
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book (Registrar of Titles) of COOK	of	Page County,), in the Office of IL	, together
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book (Registrar of Titles) of COOK with all right and interest in the no	ofote and obligations therein	Page County, specified and the c		, together Assignor covenants with
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book (Registrar of Titles) of COOK with all right and interest in the no Assignee, its successors and assign	ofote and obligations thereinns, that there is still due ar	Page County, a specified and the county of the de		, together Assignor covenants with
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book (Registrar of Titles) of COOK with all right and interest in the no	ofote and obligations therein as, that there is still due as Y-FOUR THOUSANI	County, a specified and the county of the decount o		, together Assignor covenants with

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву

Its:

BOX 333-CTI

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ILINOIS STATE OF SS. LAKE **COUNTY OF** 2002 XIIX , before me, a Notary Public day of On this within and for said County, personally appeared DANIEL J. ROGERS HÆSIDENT personally known to re (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. RIE LIVINGSI Signature of Person Taking Acknowledgment

My Commission Expires:

OFFICIAL SEAL
LAURIE A LIVINGSTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/01/06

20846235

STREET ADDRESS: 1945 SHERMAN OFFICIAL COPY

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-110-001-0000

LEGAL DESCRIPTION:

THE WEST 100 FEET OF LOT 12 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 5 IN ORIGINAL VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office