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9788/0129 18 001 Page 1 of 3
2002-08-02 09:33:38
Cook County Recorder 25.00



Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION
2351 West Chicago Avenue - Chicago, Illinois 60622

Loan No. 3845-62

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Borys M. Pleszkiewicz and Daria Pleszkiewicz**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of **June**, A.D. 19 **99**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **99638263**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N.: 27-29-213-010-0000
Property Address: 16914 Songbird Circle, Orland Park, IL 60467

situated in the **city** of **Orland Park**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CP

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this _____ 1st day of February _____ A.D., ~~xx~~ 2002

ATTEST:

Ulana Hrynewych - Assistant Secretary By Bohdan Watral President

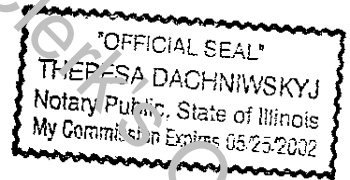
STATE OF ILLINOIS }
COUNTY OF COOK ss. } I, Theresa Dachniwskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bohdan Watral personally known to me to be the _____ President of Selfreliance Ukrainian American Federal Credit Union a corporation, and Ulana Hrynewych personally known to me to be the _____ Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ 1st day of February _____, A.D. ~~xx~~ 2002

THIS INSTRUMENT WAS PREPARED BY: Theresa Dachniwskyj Notary Public

Mart T.O.
Theresa Dachniwskyj, Loan Officer
Selfreliance Ukrainian American Federal Credit Union
2351 W. Chicago Ave.
Chicago, IL. 60622



MAIL TO:

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PARCEL 1: THE SOUTH 3 07 FEET OF THE NORTH 115.6 FEET OF THAT PART OF LOT 11 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES, 09 MINUTES, 07 SECONDS EAST, 16.26 FEET ALONG THE WEST LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES, 50 MINUTES, 53 SECONDS EAST, 16.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 50 MINUTES, 53 SECONDS WEST, 95.00 FEET; THENCE SOUTH 00 DEGREES, 09 MINUTES, 07 SECONDS EAST, 162.13 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 53 SECONDS WEST, 95.00 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 07 SECONDS WEST, 162.13 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN MALLARD LANDINGS UNIT 4C, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.
P.I.N.: 27-29-213-010-0000

Property of Cook County Clerk's Office

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