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PARTIAL RELEASE OF MORTGAGE OR **TRUST DEED BY INDIVIDUAL (ILLINOIS)**

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0020846354

9780/0133 10 001 Page 1 of 2002-08-02 09:34:17 Cook County Recorder

25,00



Above Space for Recorder's use only PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE REGISTRAR THE MORTGAGE OR DEED FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

122061180.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsomer they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351 to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO: Suburban Bank + Teus 1902 W. Wong Parkwa nhiragn things 6061	DRESS OF PROPERTY:	ICIAL	COP	Y 10	RELEASE DEED
Permanent Real Estate Index Number(s): 17-21-435-053-0000					
Address (es) of premises: 1902 S. Wong Parkway Chicago, IL. 60616					
Witness <u>under hand</u> <u>and seal</u> , this <u>11th</u> day of <u>July 2002</u>					
This instrument was prepared by: Many Lon Case (XX) (SEAL)					
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)					
STATE OF: ILLINOIS ss	•	(ADDR	en de la companya de	,	
I, Virginia M. Arno				<u></u>	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
Mary Lou Craig, Vice President and Christa Eastman, Assistant V.P.					
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and					
voluntary act, for the purposes		sired, seared and den	ivered the said ms	nument as <u>men</u> nee an	u
Given under my hand and seal this11 th day of1002					
"OFFICIAL SE VIRGINIA M. AF Notary Public, State My Commission Expire:	RNO of Illinois		Notary Public NEXPIRES 4/22/		
50846354					

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1910 S. Wong PARKWAY CHICAGO, IL. 60616

17-21-435-053-0000

PARCEL 1: LOT 53 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 74, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR ANGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 00135 8535.

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