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2002-08-02 09:56:21

Cook County Recorder

25.00



0020846416

PREPARED BY KIM OLSON
WHEN RECORDED MAIL TO:

ABN Amro Mortgage Group, Inc.
777 E. Eisenhower Pkwy., Suite 700
Ann Arbor, MI 48108

LOAN # 524 52274

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Holly A Jankauskis, herewith nominate, constitute and appoint Michael P. Bevan as my true and lawful attorney in fact, for me and in my name, place and stead:

To contract for, purchase, receive and take possession of;

To sell, exchange, grant or convey with or without warranty;

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally

Described as:

SEE ATTACHED LEGAL ADDENDUM

PIN #: 14-31-328-114-1001

Whose address is: 1630 N Bell Ave #1, Chicago, IL 60647

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 07/31/2002

BY:

Holly A Jankauskis
Holly A Jankauskis

Principal

BOX 333-CT

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STATE OF ILLINOIS } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Nolly A. Jankowski
personally known to me to be the same person whose name JS subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that 5 he signed, sealed and delivered the
instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and notarial seal, this 19th day of July, 2002.

My commission expires on 5/8, 2005.

Jenny Eblin
Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMP

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ORDER NO.: 1409 - 008031638
ESCROW NO.: 1401 - 022069608

1

STREET ADDRESS: 1630 NORTH BELL #1

CITY: CHICAGO

ZIP CODE: 60647

COUNTY: COOK

TAX NUMBER: 14-31-328-114-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN 1630 NORTH BELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN W.T. JOHNSONS'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT'A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 16, 2000 AS DOCUMENT 00348193, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1 AND P2 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

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