

UNOFFICIAL COPY

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2734,0051 32 001 Page 1 of 2
2002-08-02 09:44:03
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMI OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
9809401
FREDERICK L COOMBS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FREDERICK L COOMBS AN UNMARRIED MAN

to CRYSTAL HOME MORTGAGE

dated February 23rd 2001, calling for the original principal sum of _____

_____ dollars
(\$ 175,000.00), and recorded in Mortgage Record 9640, page 0056,

and or Instrument # 0010181542 and thereafter assigned to
_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-13-205-012-0000

421 NORTH EVERETT DR
PALATINE, IL 60067
LOT 27 IN BLOCK 1 IN WINSTON PARK NW UNIT #1, BEING A SUBDIVISION, IN
SECTION 13, TWP 42 N, RANGE 10 E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 30, 1957 AS
DOCUMENT 16972096, IN, COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of July, 2002.

NATIONAL CITY MORTGAGE CO
DBA ACCUBANC MORTGAGE

By [Signature]

Its KIMBERLY A JOHNSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

[Handwritten initials/signatures]

