## UNOFFICIAL COM20647202

OF SATISFACTION MORTGAGE

9788/0031 54 001 Page 1 of 2002-08-02 10:23:04 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:10963327



The undersigned certifies that it is the present owner of a mortgage made by THOMAS W NOELSCHER & SANDRA HOELSCHER

to BRANDING MORTGAGES, LTD

bearing the date  $03/2^{\circ}/93$  and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 93251024 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8500 W 163RD ST

TINLEY PARK, IL 60477

PIN# 27233110110000

dated 06/22/02

HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF

INCORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 06/22/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC.,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**ELSA MCKINNON** COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 🕻

## UNOFFICIAL COPY 20847202

LOT 82 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office