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9793/0031 50 001 Page 1 of 3 2002-08-02 11:59:01

Coak County Recorder

25.50

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

0020847642

PARCEL NO.: 28-23-305-023

LOAN NUMBER: G0112067

6075881

ASSIGNMENT OF MORTGAGE.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 35°C. Hymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, un o

a corporation organized and existing under the laws of Dfc4~ARt (herein "Assignee"), whose address is *

, A certain Mortgage dated 2/8/02, made and executed by PHILLIP JOHNSON AND GLENDA JOHNSON, AS TENANTS IN COMMON, whose address is 16622 CENTRAL PARK, MARKHAM, IL 60/26-5336, To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

PREPARED BY:

1 Aniec J. Rocac

577 LAMONT RD.

ELMHURST, IL 60126

630-617-7000

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2028

1 OF 2

PH #: 1-888-679-6377

¥ 2/7/02 11:55

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6075881

Law Title Insurance Company, Inc.

Commitment Number: 134183E REV 2/5/02

SCHEDULE C . PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE WEST 245 FEET THEREOF) IN BLOCK 4 IN GROVER C. ELMORE AND COMPANY'S HAZELCREST FARMS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1941, AS DOCUMENT 12755987, ALL IN COOK COUNTY, TODO OF COOK COUNTY CLORES OFFICE ILLINOIS.

ALTA Commitment Schedule C

(134183.PFD/134183E/7)

6075881

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

'IN WITNESS WHEREOF, the undersigned Assignor has exe	ecuted this Assignment of
Mortgrap in $\Omega \subset \Omega \subset \Omega \subset \Omega$	gton National Finance, Inc.
5 Clim	
Witness	(Assignor)
Ву:	J. Messina, Jr.
	Secondary Marketing
MALLA	
Affest	
Seal:	
	•
Commonwealth/State of Pennsylvania	<u></u>
County of Montgomery	4
On this the day of	2002 before me,
<u> </u>	
Stephen DeBlasio, the undersigned officer, personally appe	eared Carl J. Messina, Jr.
who acknowledged himself to be the <u>VP</u> , Secondary Mark <u>National Finance</u> , Inc., a corporation, and that he, as such	VP, Secondary Mark ting,
being authorized so to do, executed the foregoing instrumer	it for the purposes morem
contained, by signing the name of the corporation by nimse	if as
VP, Secondary Marketing. In witness whereof I hereunto set my hand and official seak	
In whitese whates	
	nga-diphatapatan quaku-akka
	Notarial Seal Stephen G. DeBlasio, Notary Public
	Stephen G. DeBlasio, Notary Public East Nortton Twp., Montgomery Count My Commission Expires Jan. 19, 2004

Member. Pennsylvania Association of Notaries

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Property of County Clerk's Office

Stephen G. D. Placus, Notary Public East Norther Page, Mantgomery County My Ochanisson Express Jan. 19, 2004

SHIPLY WITH TOWNED AS A SHE WIND THE PARTY IN THE