

UNOFFICIAL COPY

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2002-08-02 10:21:48
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
OMAR A KARIM
8630 S ABERDEEN ST
CHICAGO, IL 60620

Loan No. 304662018

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8630 S ABERDEEN ST, CHICAGO**

Permanent Tax No. **253-4250240000**

from the lien of a certain mortgage made and executed by **OMAR A. KARIM AND MYRTIS J KARIM**, to **NORWEST MORTGAGE, INC.** on **June 7, 1995**, and recorded in Document No. **95380988**, Book ---, Page ---, Certificate ---, Re-recorded on June 26, 1996, Instrument Number 96-492066, Book ---, Page --- in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION OF PA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 10, 2002**.

CORPORATE SEAL



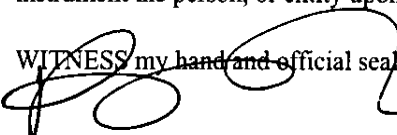
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 10, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-06-25

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

2
M. W.

Loan No. 304662018

EXHIBIT A

LOT 12 IN BLOCK 6 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 20-32-425-024

Property of Cook County Clerk's Office