

UNOFFICIAL COPY

Prepared By:

MARGARET SZELEPINSKI
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

0020848225

9780/0287 18 001 Page 1 of 2
2002-08-02 11:20:35
Cook County Recorder 23.00

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031



22060449 / 8031656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2ND LOAN NO.: 05-57-03839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 2002
executed by

KALPESH SHAH AND
TEJAL K. SHAH, HUSBAND AND WIFE

to STATE FINANCIAL BANK, N.A.
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

20848224

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7641 WEYMOUTH CIRCLE, HANOVER PARK, ILLINOIS 60133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On JULY 12, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the VICE PRESIDENT
and MARY BRONSWICK

By: KAREN GERLI
Its: VICE PRESIDENT

By: MARY BRONSWICK
Its: MANAGER-MORTGAGE OPERATIONS

known to me to be MANAGER-MORTGAGE OPERATIONS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____
My Commission Expires _____

Witness:

"OFFICIAL SEAL"
JENNIFER L. SOLTIS
Notary Public, State of Illinois
COUNTY OF LAKE
My Commission Expires 04/19/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 8 IN BLOCK 34 IN LIBERTY SQUARE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT 1 IN LIBERTY SQUARE UNIT 3 AFORESAID IN COOK COUNTY, ILLINOIS

07-29-310-029

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