

UNOFFICIAL COPY

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7734/0078 52 001 Page 1 of 2
2002-08-02 10:12:40
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
KENNETH BROCKER
235 N WASHINGTON
PARK RIDGE, IL 60068



0020848238

Loan No. 600205542

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **235 N WASHINGTON, PARK RIDGE**
Permanent Tax No. **09253160010000**

from the lien of a certain mortgage made and executed by **KENNETH R. BROCKER AND SHERRI WOLFF**, to **CHICAGO FINANCIAL SERVICES, INC.** on **October 26, 2001**, and recorded in Document No. **0011028921**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 12, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.



By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 12, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-07-11

(Notary's Seal)

MIN: 100037506002055425 MERS Telephone: 1-888-679-6377

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mno

Loan No. 600205542

EXHIBIT A

LOT 18 IN BLOCK 12 IN ARTHUR T. MC INTOSH & COMPANY'S HOME ADDITION IN PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT THE NORTH 350 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office