

02-02204  
WARRANTY DEED

UNOFFICIAL COPY

(Statutory Illinois) 10/3  
(Individual to Individual)

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8786/0140 19 005 Page 1 of 3  
2002-08-02 10:17:29  
Cook County Recorder 25.00

=====  
THE GRANTOR(S), Gerald E. Mead, of the City of Park Ridge, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00)-----

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Steve

Above Space For Recorder's Use Only

Sajdak, of Chicago, Illinois, the following described Real Estate situated in the County of Cook the State of Illinois, to wit:

GRANTEE ADD.  
400 E. RANDOLPH ST  
CHICAGO, IL 60601

See Attached Legal Description

\* unmarried man  
\* \* unmarried man


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject To: general real estate taxes not due and payable at the time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number(s): 09-34-102-045-1035 and 09-34-102-045-1488

Address(es) of Real Estate: 2400 Archbury Unit 1E, Park Ridge, Illinois 60068

DATED this 17 day of JULY, 2002.

  
\_\_\_\_\_  
Gerald E. Mead (SEAL)



CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 20330

REMIER TITLE

3  
7/2  
99

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11/14/2016

11/14/2016

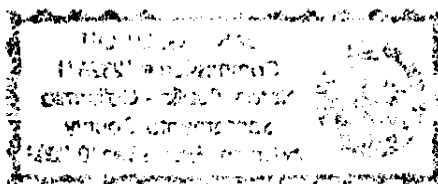
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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2/1-"E" AND GARAGE UNIT NUMBER 2/Z-10 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: ALL OF LOT "A", IN SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANNINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963, AS DOCUMENT NUMBER 189649430), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.