UNOFFICIAL COP 248544 9792/0153 48 001 Page 1 of

2002-08-02 12:09:09

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebted ess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MOTTGAGE INC.

Original Mortgagor: HARTLEY DENN'S Recorded in Cook County, Illinois, on 02/24/99 as Instrument # 99805165 on Book 7255 on Page 140

Tax ID: 11-30-406-027-1008

Date of mortgage: 08/23/99 Address: 1955 W Birchwood Ave #203 Chicago II 60626

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/17/2002

BNC Mortgage Inc., a Qelaware Corporation

Asst Seu-kelease & Reconveyance

State of California

County of Santa Clara

On 07/17/2002, before me, the undersigned, a Notary Public for said County and State, personally ar peared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP-Release & Reconveyance of

BNC Mortgage Inc., a Delaware Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

BNC Mortgage Inc., a Delaware Corporation.

: Kim Gorman

My Commission Expires January

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2061984 Investor LN# CHI10113DE P.I.F.: 06/28/02

FINAL RECON.IL 90713 Inv:subservice 632-002 2 07/17/02 04:55:46 12-031 IL Cook SS: 1

rev. 90713 / 2061984

UNOFFICIAL COPY

90:90:51 S0-80-10.5. 2.11 $(\gamma_{i+1}^{k},\gamma_{i+1},\gamma_{i+1}^{k}) = \frac{1}{2} (k)$

Property of Cook County Clarks Office

CITY: CHICAGO

TAX NUMBER: 11-30-406-027-1008

LEGAL DESCRIPTION:

UNIT NUMBER 203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070373.

COUNTY:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOTS 7 AND 8 OF THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD YS AL.
PALMERIDI.
AST 30 FEET OF.
ARTH, RANGE 14, EAS.

2061984

COMMITTEE C PRINCIPAL MERIDIAN, ALSO THE EAST 30 FEET OF THE NORTH 1/2 OF LOT 6, THE EAST 30 FEET OF LOT 7 AND THE EAST 30 FEET OF LOT 8 IN BLOCK 6, IN MURPHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Coop County Clerk's Office