

**UNOFFICIAL COPY**

0020848609

9780/0318 18 001 Page 1 of 1  
2002-08-02 11:31:22  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020848609

RELEASE OF MORTGAGE

LOAN NO: 205-7300374506

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK N.A.**

*[Handwritten Signature]*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **JOHN A TOSTO & PATRICIA TOSTO, HUSBAND & WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **30<sup>TH</sup>** day of **November**, 2001 as Document No. **001 1200774** to the premises therein described to-wit:

UNIT NO. 1641-1 IN HINMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3, IN BLOCK 21, IN VILLAGE OF EVANSTON, IN THE SOUTHEAST FRACTIONAL  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 27261364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property Address: **1641 HINMAN UNIT 1 EVANSTON IL 60201**  
Permanent Index Number: **11-18-404-020-1010**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

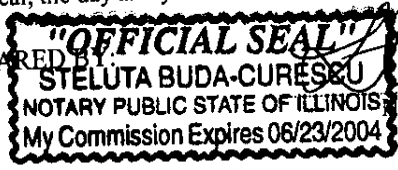
IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this **2<sup>ND</sup>** day of **JULY**, 2002.

By: *[Signature]*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
**LISA ROBINSON**  
LASALLE BANK N.A.  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641  
When Recorded Return to: **JOHN & PATRICIA TOSTO 1641 HINMAN EVANSTON IL 60201**



*[Handwritten Signature]*  
Notary Public

TENNIAL TITLE INCORPORATED

*[Handwritten: 19/1581 BOX 343]*

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 SOUTH STATE STREET  
CHICAGO, ILLINOIS 60604  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM