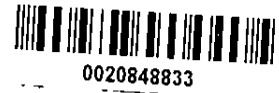


UNOFFICIAL COPY

0020848833

2002-08-02 15:10:47
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
MARILYN LANG
7390 CAMELIA DR
HANOVER PARK, IL 60133



Loan No. 600257813

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7390 CAMELIA DR. HANOVER PARK
Permanent Tax No.: 01253040090000

from the lien of a certain mortgage made and executed by MARILYN V. LANG AND NORMAN J. LANG, to REVERE MORTGAGE, LTD. on January 25, 2002, and recorded in Document No. 0020208198, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 3, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

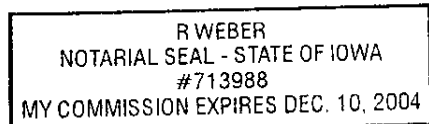
STATE OF IOWA
County of Black Hawk

On July 3, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-07-02



(Notary's Seal)

MIN: 100037506002578137 MERS Telephone: 1-888-679-6377

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 600257813

EXHIBIT A

LOT 9 IN BLOCK 13 IN UNIT 3 OF MANOVER GARDENS 1ST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020848833