

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020849072

9789/0225 44 001 Page 1 of 1
2002-08-02 14:58:06
Cook County Recorder 23.50



0020849072

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

354848 BHUPEN GANDHI AND CHARU GANDHI, HIS WIFE
825 N. DOVINGTON DRIVE, HOFFMAN ESTATES, IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of SEPTEMBER, 1998 AND THE 1ST DAY OF DECEMBER, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 08080026, 08138994, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN BLOCK 5 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16; AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 07-17-206-025
Witness hands and seals, July 9, 2002

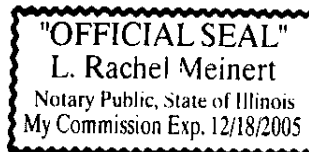
Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 9, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail: recorded document to:

BHUPEN AND CHARU GANDHI
825 N. DOVINGTON DRIVE
HOFFMAN ESTATES, IL 60194